



ସରକାରୀ ସ୍ୱୟଂଶାସିତ ମହାବିଦ୍ୟାଳୟ, ରାଉରକେଲା
ପୋ.ଅ.- ପାନପୋଷ, ଜି.- ବୃନ୍ଦାବନ, ଓଡ଼ିଶା - ୭୬୯୦୦୪, ଦୂରଭାଷ- ୦୬୬୧-୨୬୬୪୫୮୬
GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA
AT/PO-PANPOSH, ROURKELA- 769004. DIST-SUNDARGARH, ODISHA, INDIA
TELE/FAX 0661-2664586 Email: principal@gacrkl.ac.in Website: <http://www.gacrkl.ac.in>

No. 1771 /GACR

Dt. 10/06/2024

NOTICE

WALK-IN-INTERVIEW will be held for empanelment of Guest Faculties in different subjects as per the schedule given below for the **Session, 2024-25** in the college premises.

The desirable candidates are required to visit the College website www.gacrkl.ac.in and **download the PROFORMA for Walk in Interview**. The candidates must submit duly filled in proforma with relevant documents (self-attested photocopies of certificates, marksheet (10th onwards), experience certificate (if any) & original certificates for verification before the Board as per the schedule (Date and Time).

SCHEDULE FOR INTERVIEW

| DATE | SUBJECTS | TIME | REPORTING TIME | QUALIFICATION |
|------------|------------------------------------|------------|--|--|
| 24.06.2024 | BCA & Computer Science | 10:00 AM | Before 30 minutes of the commencement of Interview | Master's Degree with 55% of marks in the concerned subject with good academic career |
| | Biotechnology | 12:00 NOON | | |
| | Electronics and Telecommunication | 02:30 PM | | |
| 25.06.2024 | Sanskrit | 10:00 AM | | |
| | Geology | 12:00 NOON | | |
| | Anthropology | 02:30 PM | | |
| 26.06.2024 | Geography | 10:00 AM | | |
| | Home Science | 12:00 NOON | | |
| | Hindi | 02:30 PM | | |
| 27.06.2024 | Public Administration | 10:00 AM | | |
| | Library & Information Science | 12:00 NOON | | |
| | Journalism & Mass Communication | 02:30 PM | | |
| 28.06.2024 | Psychology | 10:00 AM | | |
| | Statistics | 12:00 NOON | | |
| | Sociology | 02:30 PM | | |
| 29.06.2024 | Economics | 10:00 AM | | |
| | Mathematics with Computer | 12:00 NOON | | |
| | Political Science | 02:30 PM | | |
| 01.07.2024 | Education | 10:00 AM | | |
| | Industrial Sociology | 12:00 NOON | | |
| | History | 02:30 PM | | |
| 02.07.2024 | Odia | 10:00 AM | | |
| | Tourism and Hospitality Management | 12:00 NOON | | |
| | Botany | 02:30 PM | | |
| 03.07.2024 | Mathematics | 10:00 AM | | |
| | Zoology | 12:00 NOON | | |
| | Commerce | 02:30 PM | | |
| 04.07.2024 | English | 10:00 AM | | |
| | Physics | 12:00 NOON | | |
| | Chemistry | 02:30 PM | | |

Candidates arrived late will not be allowed to appear the interview.

N.B.

- i) Demonstration Class / Skill Test may be conducted.
- ii) The authority reserves the right to cancel/ change the notice without assigning any reason thereof.
- iii) All engagements are purely temporary for Academic Session 2024-25 only & can be terminated at any time without assigning any reason thereof.
- iv) The engagement & remuneration is governed by the guidelines of Dept. of Higher Education, Govt. of Odisha, Bhubaneswar from time to time.
- v) The Candidates are required to visit College Website and College Notice Board for detailed information.
- vi) No TA/DA will be paid for attending the interview.



Principal

Govt. Autonomous College, Rourkela.

Memo No. 1772 /GACR. Dt. 10/06/2024

Copy to College Website/ Notice Board/ Heads of the concerned Departments/ Academic Bursar/ Administrative Bursar/ Guest Faculty file/ Section Officer/ Principal's file for information and necessary action.



Principal

Govt. Autonomous College, Rourkela.



APPLICATION FORM FOR GUEST FACULTY (SESSION, 2024-25)
GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA

SUBJECT/ DEPARTMENT _____

1. APPLICANT INFORMATION

| | | | |
|---|--------------------------------------|--|---|
| a | CANDIDATE NAME (IN BLOCK LETTERS) | | PASTE HERE COLOUR PASS PORT SIZE PHOTO |
| b | FATHER'S NAME | | |
| c | CONTACT NO. | | |
| d | DATE OF BIRTH | | |
| e | EMAIL ID | | |
| f | AADHAAR CARD NO. | | |

2. ACADEMIC DETAILS

| SL. NO. | NAME OF EXAM PASSED | NAME OF BOARD/ UNIVERSITY | YEAR OF PASSING | TOTAL MARK/ SGPA | MARK SECURED/ CGPA | % of MARKS | DIVISION |
|---------|------------------------|---------------------------|-----------------|------------------|--------------------|--|----------|
| a | 10 th / HSC | | | | | | |
| b | 12 th / +2 | | | | | | |
| c | +3/ B. Tech | | | | | <small>Distinction (Tick on the box)</small> | |
| d | P.G./ M. Tech | | | | | | |
| e | M. Phil | | | | | | |
| f | Ph.D. | | | | | | |
| g | NET | | | | | | |

Additional Qualification, (if any) _____

3. EXPERIENCE (ONLY UG & PG TEACHING EXPERIENCE WILL BE CONSIDERED)

| | COLLEGE/ INSTITUTE NAME | STREAM (UG/ PG) | MONTHS/ YEAR |
|--|-------------------------|-----------------|--------------|
| | | | |
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4. ADDRESS

DECLARATION

I hereby declare that the above given information is correct to the best of my knowledge and belief.

Date:

Place:

Full Signature of Candidate

Encl: Self attested photocopies of Academic, Experience, Aadhaar.